

**MINTO GOLF CLUB**

**APPLICATION FOR *NEW MEMBERSHIP* to December 2014**

**CATEGORIES OF MEMBERSHIP**

|                             |                            |
|-----------------------------|----------------------------|
| A1 Adult Gentleman (31+)    | F1 Social member Gentleman |
| A2 Adult Lady (31+)         | F2 Social Member Lady      |
| A3 Adult Gentleman (18-25)  | G1 Student Gentleman       |
| A4 Adult Lady (18-25)       | G2 Student Lady            |
| A5 Adult Gentleman (26-30)  | J1 Junior (16 -17)         |
| A6 Adult Lady (26-30)       | J2 Juvenile (12-15)        |
| C1 Country Member Gentleman | J3 Juvenile (under 12)     |
| C2 Country Member Lady      |                            |

**Membership Category:** \_\_\_\_\_

**Title [Mr, Mrs etc.]:** \_\_\_\_\_ **Surname:** \_\_\_\_\_

**First Name and Initials:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Previous Golf Club:** \_\_\_\_\_ **Existing handicap:** \_\_\_\_\_

Student, Junior and Juvenile members may be required to pay an entry fee on change of category to full Adult voting membership.

Coaching and instruction on etiquette and the Rules of Golf are recommended for Juvenile / Junior members on joining the Club. (Please contact the Junior Convener, Angus Towers on 01450 870507)

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Proposed by:** (please print): \_\_\_\_\_ **Signed:** \_\_\_\_\_

**Seconded by:** (please print): \_\_\_\_\_ **Signed:** \_\_\_\_\_

Please send completed form to  
**The Secretary**  
**Minto Golf Club**  
**Minto**  
**Hawick**  
**Roxburghshire TD9 8SA**

*Application Form downloaded from Minto Golf Club website*